

**AGENDA**  
**WAUKESHA COUNTY BOARD OF ADJUSTMENT**

Waukesha County Administration Center, Room AC 255/259  
515 W. Moreland Blvd., Waukesha, WI 53188

**December 10, 2008**

**6:30 p.m.**

**CALL TO ORDER**

**ROLL CALL**

**NOTE:** THE AGENDA ITEMS MAY **NOT** NECESSARILY BE TAKEN UP IN THE ORDER LISTED BELOW.

**VARIANCES:**

**BA08:071 DAWN ENGEN AND RACHEL PAWLOWSKI**

Town of Ottawa

(Accessory Buildings Without A Principal Residence)

**BA08:072 DENNIS PUNCHES (OWNER) WILLIAM GROSKOPF (AGENT)**

Town of Summit

(Road Setback) (Floodplain Setback) (Floor Area Ratio) (Open Space) (Lateral Expansion in C-1, EFD)

**BA08:073 MICHAEL S. DAMBECK**

Town of Oconomowoc

(Offset) (Floor Area Ratio) (Open Space) (Remodeling a Non-Conforming Structure in Excess of 50% of its Fair Market Value)

**BA08:069 JEFF AND PATTI LANGER (held in abeyance from November 12, 2008**

Town of Merton - Joint

(Road Setback) (Sideyard Offset) (Offset between a Principal Building and an Accessory Building) (Shore Setback) (Floodplain Setback) (Floor Area Ratio) (Open Space) (Accessory Building Height) (Accessory Building Floor Area Ratio - Special Exception)

**SUMMARY OF MEETING:** Approval of the Summary of Minutes of November 12, 2008 and November 25, 2008.

**OTHER ITEMS REQUIRING BOARD ACTION:**

**BA08:049 GARVIN LAKE, LLC c/o JAMES HOCK,**

**represented by ATTORNEY KATHRYN SAWYER GUTENKUNST**

Town of Merton - Joint

(Reconsideration of decision of August 13, 2008)

**BA07:016 JAMES AND JOYCE HUNZINGER**

Town of Merton Board of Adjustment only

(Reconsideration of decision of April 11, 2007)

Following the public hearing portion of the meeting, the WAUKESHA COUNTY BOARD OF ADJUSTMENT and TOWN OF MERTON BOARD will deliberate and make decisions on the variances presented. The chairman shall announce to those present the decisions made.

**NOTE:** The Town of Merton Board of Adjustment may conduct a supplemental hearing and conference with the applicants after the joint hearing to be held in a room near by the joint hearing room.

**ADJOURNMENT:**

*Staff Reports and Recommendations for the issues listed above are available upon request. For questions regarding this agenda, please call (262) 548-7790.*